

FORM PTO-1449		SERIAL NO. 10/814,018	CASE NO. 8627-373
<b>LIST OF PATENTS AND PUBLICATIONS FOR APPLICANT'S INFORMATION DISCLOSURE STATEMENT</b>		FILING DATE March 31, 2004	GROUP ART UNIT 3733
(use several sheets if necessary)	APPLICANT(S): Jason Urbanski, et al.		CONFIRMATION NO. 5526

**REFERENCE DESIGNATION U.S. PATENT DOCUMENTS**

EXAMINER INITIAL		DOCUMENT NUMBER <small>Number-Kind Code (if known)</small>	DATE	NAME	CLASS/ SUBCLASS	FILING DATE
/P.P./	A1	2,087,108	07/13/1937	Irvine		
	A2	4,727,873	03/01/1988	Mobin-Uddin		
	A3	5,324,306	06/28/1994	Makower et al.		
	A4	5,779,680	07/14/1998	Yoon		
	A5	5,782,839	07/21/1998	Hart et al.		
	A6	5,873,876	02/23/1999	Christy		
	A7	5,974,978	11/21/1999	Brown		
	A8	6,036,717	03/14/2000	Mers Kelly et al.		
	A9	6,187,017	02/13/2001	Gregory, Jr.		
	A10	6,221,048	04/24/2001	Phelps		
	A11	2001/0044629	11/22/2001	Stinson		
	A12	6,348,056	02/19/2002	Bates et al.		
	A13	6,364,887	04/02/2002	Dworschak et al.		
	A14	2002/0045863	04/18/2002	Wechler		
	A15	6,458,139	10/01/2002	Palmer et al.		
	A16	2002/0133170	09/19/2002	Tsuruta		
	A17	6,589,231	07/08/2003	Gobron et al.		
	A18	2003/0171739	09/11/2003	Murphy et al.		

**FOREIGN PATENT DOCUMENTS**

EXAMINER INITIAL		DOCUMENT NUMBER <small>Number-Kind Code (if known)</small>	DATE	COUNTRY	CLASS/ SUBCLASS	TRANSLATION YES OR NO
	A19					
	A20					
	A21					
	A22					
	A23					
	A24					

EXAMINER INITIAL	<b>OTHER ART – NON PATENT LITERATURE DOCUMENTS</b> <small>(Include name of author, title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date page(s), volume-issue number(s), publisher, city and/or country where published.</small>					
/P.P./	A25	Written Opinion Issued on PCT/US07/006890, Dated September 20, 2008				
/P.P./	A26	International Search Report on PCT/US07/006890, Dated September 24, 2007.				
	A27					
	A28					
	A29					

EXAMINER /Pedro Philogene/	DATE CONSIDERED 02/12/2010
-------------------------------	-------------------------------

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

FORM PTO-1449	SERIAL NO. 10/814,018	CASE NO. 8627-373
<b>LIST OF PATENTS AND PUBLICATIONS FOR APPLICANT'S INFORMATION DISCLOSURE STATEMENT</b>	FILING DATE March 31, 2004	GROUP ART UNIT 3733
(use several sheets if necessary)	APPLICANT(S): Jason Urbanski, et al.	

## REFERENCE DESIGNATION

## U.S. PATENT DOCUMENTS

EXAMINER INITIAL		DOCUMENT NUMBER <small>Number-Kind Code (if known)</small>	DATE	NAME	CLASS/ SUBCLASS	FILING DATE
/P.P./	A30	2003/0195492	10/16/2003	Gobron et al.		
	A31	2003/0233099	12/18/2003	Danaek et al.		
	A32	2004/0230287	11/18/2004	Hartley et al.		
	A33	6,837,901	01/04/2005	Rabkin et al.		
	A34	2005/0004595	01/06/2005	Boyle et al.		
	A35	2005/0038495	02/17/2005	Greenan		
	A36	6,893,451	05/17/2005	Cano et al.		
	A37	6,939,370	09/06/2005	Hartley et al.		
	A38	2006/0030865	02/09/2006	Balg		
	A39	2006/0052797	03/09/2006	Kanamaru		
	A40	2006/0064113	03/23/06	Nakao		
	A41	2006/0106417	05/18/2006	Tessmer et al.		
	A42	7,101,379	09/05/2006	Gregory Jr. et al.		

## FOREIGN PATENT DOCUMENTS

EXAMINER INITIAL		DOCUMENT NUMBER <small>Number-Kind Code (if known)</small>	DATE	COUNTRY	CLASS/ SUBCLASS	TRANSLATION YES OR NO
	A43					
	A44					
	A45					
	A46					

EXAMINER INITIAL	OTHER ART – NON PATENT LITERATURE DOCUMENTS <small>(Include name of author, title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date page(s), volume-issue number(s), publisher, city and/or country where published.</small>					
	A47					
	A48					
	A49					
	A50					
	A51					
	A52					

EXAMINER /Pedro Philogene/	DATE CONSIDERED 02/12/2010
----------------------------	----------------------------

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.